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| <i>Index of Claims</i>  | Application/Control No. 10721977 | Applicant(s)/Patent Under Reexamination PACKER ET AL. |
| | Examiner Haresh N Patel | Art Unit 2154 |

| | | | | | | | |
|---|-----------------|---|-------------------|---|---------------------|---|-----------------|
| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | | | <input type="checkbox"/> CPA | | <input type="checkbox"/> T.D. | | <input type="checkbox"/> R.1.47 | |
|--|----------|------------|------------|------------------------------|--|-------------------------------|--|---------------------------------|--|
| CLAIM | | DATE | | | | | | | |
| Final | Original | 03/03/2008 | 09/11/2008 | | | | | | |
| 1 | 1 | ✓ | = | | | | | | |
| | 2 | ✓ | - | | | | | | |
| | 3 | ✓ | - | | | | | | |
| | 4 | ✓ | - | | | | | | |
| 2 | 5 | ✓ | = | | | | | | |
| 3 | 6 | ✓ | = | | | | | | |
| 4 | 7 | ✓ | = | | | | | | |
| 5 | 8 | ✓ | = | | | | | | |
| 6 | 9 | ✓ | = | | | | | | |
| 7 | 10 | ✓ | = | | | | | | |
| 8 | 11 | ✓ | = | | | | | | |
| 9 | 12 | ✓ | = | | | | | | |
| 10 | 13 | ✓ | = | | | | | | |
| 11 | 14 | ✓ | = | | | | | | |
| 12 | 15 | ✓ | = | | | | | | |
| 13 | 16 | ✓ | = | | | | | | |
| 14 | 17 | ✓ | = | | | | | | |
| | 18 | ✓ | - | | | | | | |
| | 19 | ✓ | - | | | | | | |
| | 20 | ✓ | - | | | | | | |
| 15 | 21 | ✓ | = | | | | | | |
| 16 | 22 | ✓ | = | | | | | | |
| 17 | 23 | ✓ | = | | | | | | |
| 18 | 24 | ✓ | = | | | | | | |
| 19 | 25 | ✓ | = | | | | | | |
| 20 | 26 | ✓ | = | | | | | | |
| 21 | 27 | ✓ | = | | | | | | |
| 22 | 28 | ✓ | = | | | | | | |
| 23 | 29 | ✓ | = | | | | | | |
| 24 | 30 | ✓ | = | | | | | | |
| 25 | 31 | ✓ | = | | | | | | |
| 26 | 32 | ✓ | = | | | | | | |
| 27 | 33 | ✓ | = | | | | | | |
| 28 | 34 | ✓ | = | | | | | | |
| | 35 | ✓ | - | | | | | | |
| | 36 | ✓ | - | | | | | | |

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|---|----------|------------|------------|-------------------------------------|--|--------------------------------------|--|--|--|--|
| CLAIM | | DATE | | | | | | | | |
| Final | Original | 03/03/2008 | 09/11/2008 | | | | | | | |
| 29 | 37 | ✓ | = | | | | | | | |
| 30 | 38 | ✓ | = | | | | | | | |
| 31 | 39 | ✓ | = | | | | | | | |
| 32 | 40 | ✓ | = | | | | | | | |